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- Public Employees Exclusively
- Friendly Service of your Fellow Employee Agent

BERT FRIEDMAN
1645 FERN AVE., TORRANCE FA8-2745

Public Notice

Torrance Herald—192
65521
NOTICE OF SALE REAL PROPERTY.
In the Superior Court of the State of California in and for the County of Los Angeles, in the Estate of GRACE GRUENKE, Deceased.
Good cause being shown therefor, and it being for the best interests of said estate, the undersigned, E. A. Winstanley, Public Administrator as administrator of the estate of Grace Gruenke, deceased, will sell at private sale, to the highest and best bidder, subject to the confirmation of said Superior Court, on or after Monday the 28th day of April, 1958, at his office, 487 South Hill Street, City of Los Angeles, in the County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of the death, and all the right, title and interest that the estate of said deceased has by operation of law or otherwise acquired other than, or in addition to, that of said deceased at the time of death, in and to all of that certain real property described as follows, to-wit:
Lot 3 in block H of tract 8245, in the County of Los Angeles, State of California, as per map recorded in book 93, pages 36 and 38 of Maps, in the office of the

Public Notice

county recorder of said county, improved, 20812 South Jamieson Street, Torrance.
Subject to 1957-58 taxes, conditions, covenants, easements, restrictions, reservations, rights and rights of way of record.
The terms and conditions of sale are cash in lawful money of the United States upon the confirmation of sale.
Certificate of title and escrow at the expense of the purchaser.
Bids or offers must be in writing and will be received at the aforesaid office of the undersigned administrator.
Dated this 7th day of April, 1958.
E. A. WINSTANLEY,
Public Administrator as administrator of the estate of said deceased.
T-April 10, 17, 24, 1958.

For Classified Results
PHONE
FA 8-4000

Public Notice

Torrance Herald—187
65082
COUNTY IMPROVEMENT DISTRICT NO. 1909
NOTICE OF FILING OF ASSESSMENT
TULLITA AVENUE AND OTHER RIGHTS OF WAY
Notice is hereby given that the assessment in the matter of County Improvement No. 1909 for the construction of sanitary sewers in Tullita Avenue and other rights of way, has been filed with the Clerk of the Board of Supervisors of the County of Los Angeles, State of California, and that a hearing on said matter will be held at the hour of 9:30 o'clock a.m., on the 8th day of May, 1958, at the chambers of said Board of Supervisors in the Hall of Records, City of Los Angeles.
All persons interested in the work done or in the said assessment, will be heard at that time.
All protests shall be filed in writing prior to the day fixed for the hearing and shall state briefly the grounds of appeal.

LAND DIVISION
If all of the land in the U. S. were equally divided, there would be between 15 and 16 acres per inhabitant.

Public Notice

For a description of the work done and for all particulars, reference is hereby made to the Resolution of Intention adopted by said Board on the 28th day of May, 1957, and on file in office of said Clerk.
(SEAL) HAROLD J. OSTLY,
County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles.
By GORDON T. NERVIG
Deputy.
T-Apr. 10, 17, 1958.

Public Notice

Torrance Herald—199
65832
NOTICE TO CREDITORS
No. 400,545
In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of ALBERT T. HEGGLIN, also known as ALBERT T. HEGGLIN, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of her Attorneys Mathison & Hitchcock, 2211 Torrance Boulevard in the City of Torrance, in the aforesaid County, on or before Friday, April 25, 1958, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms desiring to bid regularly with the Board of Education may, at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.
The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid;

Public Notice

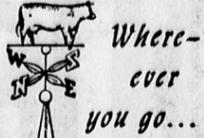
vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated April 11, 1958.
LEILA MAY HEGGLIN
Mawborn & Hitchcock
Attorneys-at-Law
2211 Torrance Boulevard,
Torrance, California
FA 8-3472
Administratrix of the Estate of said decedent.
Hearing Date: Feb. 27, 1958.
T-April 17, 24; May 1, 8, 1958.

Public Notice

Torrance Herald—189
65832
CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME
THE UNDERSIGNED does hereby certify that he is conducting a wrecking business at 928 E. Carson St., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Bud's Auto Wrecking, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
Dewey A. Hamilton, 2358 W. 248th St., Lomita, Calif.
WITNESSES my hand this 7th day of April, 1958.
DEWEY A. HAMILTON
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
ON THIS 7th day of April A.D., 1958, before me Esther I. Brunbley, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Dewey A. Hamilton known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
ESTHER I. BRUNBLEY,
(Seal)
Notary Public in and for said County and State.
My Commission Expires May 21, 1961.
T-Apr. 10, 17, 24, May 1, 1958.

Public Notice

and if the successful bidder wishes to comply with the terms signed bid, after acceptance by the Board, his check or bond will be forfeited.
Preference shall be given to pupils, materials or equipment purchased, manufactured or grown in the State of California.
The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.
Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
SHERMAN E. WALDRIP
Assistant Superintendent—
Business
Torrance Unified School District
Torrance, California
Dated, Torrance, California, May 6, 1957.
Subscribed and sworn to before me this 6th day of May, 1957.
IRENE J. SMITH,
Notary Public.
My Commission Expires March 27, 1960.
T-April 10, 17, 1958.



STATE FARM'S PERSONALIZED CLAIM SERVICE IS AVAILABLE

More than just a policy, State Farm Auto Insurance carries with it the assurance that there is always someone to give you help in case of an accident. At home, it will be the agent who wrote your policy. Away from home, any one of the nearly 8,000 State Farm Agents and claims representatives is ready to give you friendly personalized claim service.

It pays to know your STATE FARM Agent

JACK SMITH
1715 Cabrillo Avenue
Torrance — FA 8-3803

TORRANCE HERALD — 6

NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as set out in specifications on file in the Business Office, 2355 Plaza del Amo, Torrance, California.
Each bid must be submitted on a printed form furnished by the Board of Education, must be filed in the business office on or before Friday, April 25, 1958, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms desiring to bid regularly with the Board of Education may, at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.
The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid;

CHARTER—AIR AMBULANCE—INSTRUCTION

KOREAN VETERANS CAL-VET
Don't Lose Your GI Benefits for Flight Training
THEY EXPIRE 3 YEARS AFTER RELEASE!
VEGAS AIRWAYS, Inc.
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Phone NOW—Day DA 6-5223, Nite FR 5-1247
CAA and GI Approved—All Flight Courses through A.T.R.



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Halverson-Leavell
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FA 8-1223

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YOU'RE A CHAMP AT SAVING!

WELCOME DODGERS

BEEF SALE



CHECK THESE LOW, LOW, PRICES ON U. S. D. A. "CHOICE" STEER BEEF

POT ROAST 55¢ CHUCK CUT..... **ROUND STEAK 79¢** BONE IN.....

RUMP ROAST 75¢ FANCY BONE IN..... **SIRLOIN STEAK 98¢** BONE IN.....

RIB ROAST 79¢ 1st 5 RIBS 7-INCH CUT.... **STEAKS Well Trim'd Tails off 1.19¢** T-BONE, PORTERHOUSE.....

Round Bone Roast 63¢ **Short Ribs LEAN ECONOMIC 33¢** **Sirloin Steak TOP BONELESS 1.19¢**
Shoulder Clod BONE-LESS 75¢ **Steaks BONE-LESS SIRLOIN TIP TOP, ROUND 89¢** **Filet Mignon Steak 1.79¢**
Stewing Beef LEAN TENDER 73¢ **Ground Beef ASP QUALITY 49¢** **Cube Steaks LEAN BONELESS 98¢**

WONDERFUL SAVINGS IN FRESH FRUITS and VEGETABLES

COACHELLA GRAPEFRUIT FANCY SWEET JUICY 5¢ EACH	FANCY FRESH LARGE ASPARAGUS 2 LBS. 25¢	U.S. NO. 1 RUSSET POTATOES 10 LB. BAG 55¢
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GREEN GIANT
NIBLETS
CORN 12-oz. Can
15¢

CAMPFIRE
CHARCOAL*
10 lb. Bag
69¢

FOR GREENER LAWNS
VIGORO*
50 lb. Bag
1.98
SCOTT Paper Towels*
2 150-ct. Rolls
39¢

A & P FROZEN FOODS
YOUR CHOICE OF ITEMS
GREEN PEAS.....10 oz. Pkg.
CUT CORN.....10 oz. Pkg.
BABY LIMAS.....10 oz. Pkg.
BROCCOLI SPEARS.....10 oz. Pkg.
GREEN BEANS FRENCH CUT.....9 oz. Pkg.
PEAS & CARROTS.....10 oz. Pkg.
VEGETABLES MIXED.....10 oz. Pkg.
GREEN BEANS REGULAR CUT.....10 oz. Pkg.
4 59¢ Pkgs.

Strawberry Preserves 3 1-lb. Jars **\$1**
Everbest Pickles ALSO JELLIES & PRESERVES 3 4-oz. Jars **25¢**
Hi-Ho Crackers 1-lb. Pkg. **39¢** **Toilet Tissue*** 4 Rolls **35¢**
Tuna STAMPEL CHUNK STYLE 3-lb. Can **31¢** **Facial Tissue*** MORTIMER 12 1/2" x 16" 19¢
SCOTT Toilet Tissue* Roll **14¢** **LA CHOY Bean Sprouts** 1-lb. Can **15¢**

1330 EL PRADO — TORRANCE
MARKET & LA BREA — INGLEWOOD
Prices Effective Thurs., Fri., Sat. & Sun., April 17, 18, 19 & 20th in all Los Angeles County Stores
ALL A & P STORES ARE OPEN SUNDAY
*TAXABLE ITEMS SUBJECT TO TAX

WISCONSIN MILD
CHEDDAR
CHEESE
lb. **53¢**

MADERA JUMBO RIPE
OLIVES
8 1/2-oz. Can
19¢

IMPERIAL
MARGARINE
66 COUPON INSIDE PACKAGE
1-lb. Pkg.
36¢

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THE GREAT ATLANTIC & PACIFIC TEA COMPANY